THE WATCHMAN LETTER I

Ezekiel 33:1-20

1 Again the word of the Lord came unto me, saying,

2Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: 3If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;4Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.5He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.6But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.7 So thou, son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.8When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.9Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?11Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?12Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.13When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.14Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;15If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.16None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.17 Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.18When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.19But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.20Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

When I read these verses, I knew what the fear of the Lord was, and I felt that fear in my life in a way I never had before. It was a calling, yet I could not even rejoice that the Lord had appointed me. Because what He spoke of was my own eternal life. How could a person risk such a thing, when it concerns his own eternal life—when he has felt that fear in his heart? How could anyone say “no”? Could one dare to take the risk of not fulfilling the task by saying, “Did I misunderstand, am I feeling this wrongly?” That is why a heavy burden of duty rests upon my shoulders, weakening both body and soul, and why my heart fears failing to fulfill this task. As I thought and prayed, asking, “How could it be me of all people?”, I saw that I may not be the first person to have witnessed certain sins firsthand, but I am the first person who can write them down as the first witness.

That's why this fear makes one humble. "What belongs to the Lord belongs to the Lord — but not me."

This is not a letter from a prophet… Be assured, I would never wish to be one either! Before it gets too late to call His people to save Her from the chains, from the coming sword and control of the Vicarius, to free Her.

Here I stand, as a simple, humble watchman because I have no other choice!

I fear the sword, the blood and the command laid upon me, with a trumpet — not the same one angels have—together with the long-awaited Straight Testimony which will cause The Shaking. "He that hath ears to hear, let him hear"!

May The Holy Spirit be with all of us!

"To every minister the Lord declares: 'O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me.' If for any reason their spiritual senses become so benumbed that they are unable to discern danger, and through their failure to give warning the people perish, God will require their blood at their hands." Acts of the Apostles, p. 360–361

"Christ's ministers are the spiritual guardians of the people entrusted to their care. They are to stand as watchmen on the walls of Zion, to sound the note of alarm at the approach of the enemy… If they fail to warn, God will require at their hands the blood of those who are lost."

Gospel Workers, p. 14–15

"So far as his opportunities extend, everyone who has received the light of truth is under the same responsibility as was the prophet of old, to whom was spoken the words, 'I have set thee a watchman… warn them.'" Testimonies for the Church, 9, p. 19

"If the watchmen sleep under an opiate of Satan's and do not recognize the voice of the true Shepherd, they will be charged with the blood of souls. The watchmen must be wide-awake and must give the trumpet a certain sound." Manuscript 18, 1888

"But if the watchman see the sword come, and blow not the trumpet, and the people be not warned… the Lord holds the watchman accountable for his success."

(Responsibility of Ministers, Testimonies for the Church, Vol. 5)

"The responsibility of the watchmen of today is as much greater than in the days of the prophet… it is the minister's duty to warn every man… Satan is constantly at work… and the Lord holds the watchman accountable for his success."

(Testimonies for the Church, Vol. 5)

(This letter and its message are not directed toward any single person, group, or human authority, but toward a governing mindset—a power that has usurped authority and operates under an antichrist spirit.

At the same time, it must be discerned that certain portions of this message are addressed to the body of believers itself, which also stands within its scope. In these sections, a deliberate distinction of tone and severity is employed, in accordance with the differing spiritual accountability of the hearers.)

A STRAIGHT TESTIMONY FROM A WATCHMAN

"…straight testimony… will cause a shaking among God's people."

(Early Writings, around 1857; alsoTestimonies, vol. 1)

(Blessed are those who have waited for this call and for The Straight Testimony for decades!)

To the Vicarius of The Woman clothed in white, with the sun

To Vicarius, who covers "The Woman" with his own Babylonian shadow!

The voices of His children have reached The Lord!

"The Woman" may appear clothed in white, yet her hands are dirty and her face covered with whitewashed makeup; and you, instead of purifying Her, are concerned mainly with ensuring the dress looks clean.

You still have glimpses of The Light, but your shadow covers Her!
Through this mentality, you have forgotten your heart, your faith, and the Lord!

You began as a shepherd, but you have become a flock-owning CEO!

They are no longer your beloved sheep, but merely *a flock!*
The Real Shepherd used to call them, *"Follow Me,"* gently; you, however, began to herd the flock!

You forgot the Owner; you began to behave as if you were one!

You forgot what *"The Great Mission" truly means*, and became *mission-obsessed.*
That is how this *yeast* grew in you. For the sake of mission?

You were so mission-minded— and *you forgot The Law!* You forgot your identity, who you are, and who you once were!

I declare to you as a watchman only what is seen from the walls;

O The Vicarius—your character and your spirit!

You have "lied" both to the Lord and to the kings of this world.
Commandments violated: 1 / the 9th Commandment

Neither what belongs to the Lord was rendered to Him, nor what belongs to Caesar was rendered to Caesar. ***Commandments violated: 2 / the 8th Commandment***

"Even if it were only your neighbor, it would still be one thing and *I* could understand; but you set your eyes on the rights of your own brothers and sisters."
Commandments violated: 3 / the 10th Commandment

It was deemed legitimate, for even their rightful insurance and labor were considered *"too costly."* Justice and purity were too costly for you. "Under the table" was your place to hide.

And all this was done
in the name of so-called *"divine purpose and motivation."* "The name of the Lord was taken in vain."
Commandments violated: 4 / the 3rd Commandment

"You are the clearest and most striking example in church history of what this verse truly means!"

And while this mentality trampled the commandments of the Law underfoot, the Law itself was forgotten.

Judgments were issued in the place of Christ, O *Vicarius Christi*,
and people were abandoned to spiritual death. You became a Cain, a murderer of your own brother in the sight of the Lord.
Commandments violated: 5 / the 6th Commandment

The Fourth Commandment, the Sabbath, may be a commandment for others—
but not for you, because it defines your very identity and reason for existence.
Remaining: 9 out of 10 Commandments.

You are not a human being at all, but rather an abstract structure and a dark power.

You have no physical mother or father. You are already exempt; you stand as one exempt by nature. **Remaining: 8 out of 10 Commandments.**

And you—under the very name of Christ—have violated 5 out of the 8 Commandments remaining from the 10 Commandments!

MENE!

God hath numbered thy power, and finished it.

I do not condemn you — remember Nathan before David.

You do not give what is rightfully due to the workers — 1

It also means you deny a king what he rightfully deserves — 2
You conceal it, then cover it again with layer upon layer — 3

And you do all of this in the name of God — in vain — 4

With your power, your authority, and your overwhelming might,
you have dragged countless shepherds and faithful souls into your sin!
You have trampled their eternal lives underfoot! — 5

After all, there are only 8 **commandments for you anyway…**

TEKEL!

"Thou art weighed in the balances, and art found wanting."

That's why* you were *found heavy on the scales, guilty, and sentenced!

I cannot pronounce a personal judgment — that belongs to the Lord alone.
But your judgment is not among those deferred, since you are not a person, but "a mentality and a power!"

Therefore,

your days are numbered, and you will be brought down!

Why Now?

Because:

The Lord will deliver you into the very hands you fear the most. They will pull the chains you forged and concealed—thread by thread—and place them into the hands of the kings of this world, under Lucifer's command. And when such an opportunity is given, they will not hesitate to use it.

You will now live what you have taught for years:
To break The Law is a crime.
And the wages of crime are punishment.

(This is neither a revelation nor a prophecy. It is nothing more—and nothing less—than the inevitable outcome, expressed in the language of Scripture.)

"I beheld "**a woman in the shadows**", far from the light. She was burying things for her own sacred purposes—taking from one place and hiding it in another. No one was around her. Then I perceived many small beasts emerging from the earth, and "**the well-known beast that rises from the earth**". The woman panicked. What she held scattered across the ground—for it was this beast she feared the most. The beast struck her face with such force that it **"left a mark—deadly and never to be erased."** It gathered the scattered silver, even that which the Lamb Himself allows as its due, and departed.

And the woman collapsed to the ground; the mark upon her face, **left her forever unable to lift her head again.**"

He who has ears, let him hear.
And let him hear again—for the Lord will remind you twice of what you have heard.

This will become a light to you, showing what you must be ready to expect next. And on the day you see it on television, in newspapers, and across the internet, you will remember the meaning of this forewarning.

After that day comes:

This letter—this message—stands as the ***First Witness*** *to the laws you have broken.*

What is foretold, and the beast that rises from the earth, stands as the ***Second Witness****, because of the laws you have violated.*

And all of God's people from within, and the whole world from without, will become the ***Third Witness*** *to your sins and to all that you have done.*

That is why your days are numbered—days, in the language of Scripture, not calendar days, but days of judgment. And they are few.

And for this very reason, you will fall, O Shadow Babylon.

When each one sounds his trumpet, the walls fall —as they did at Jericho.

The Second Witness is the beast that rises from the earth—and the claw of that beast. It will not come from within, but from without—in a way the whole world will hear.

The whole world will become the Third Witness. *And all of you—all of you who read this letter—will be ashamed before the world.*

I was already ashamed before the Lord, before the world ever heard. And because I stand as the First Witness, the burden of being a watchman rests upon my shoulders. Your blood would be upon me if I did not sound this warning.

Keep this letter. You will read it once more—after your name has become a public shame before the world.

Not only Shadow Babylon, but all of you—every one of you who calls yourself an Adventist—will be unable even to meet the eyes of those in the streets.

For you will see that, in the name of God, you have defiled your own name as well.

And on that day, not one of you—not a single one—will ask whether the watchman spoke of this event.

You will say: "So this is what was signaled through the typology of that vision." You will know.

You will live what you have taught for years:
To break the Law is a crime, and the wages of crime are punishment.

This is a watchman's **Straight Testimony**—the First Witness—now set before you, together with the forewarning:

"The worldly beast as the Second Witness", and "the sword" by which I warn you of the approaching danger.

It already reveals what has been set in motion, for the outcome is inevitable.

And when those days come—when the Second Witness appears—each of you, and the whole world, will inevitably become the Third Witness.

Your judgment is no longer merely approaching—your sentence now stands at the door, "*O Shadow Babylon*".

It was not spoken in vain from the beginning:

You have committed the crime. You have been weighed and found guilty. Your sentence has already been issued.

Let me remind you of the Law:

"Any charge or sin must be established by the testimony of two or three witnesses."

That is why, by the testimony of three distinct witnesses before the whole world, there is no escape for you. This is your fate. This is your inevitable end.

Your days are numbered. Your "**days**" are numbered—"**days in the language of Scripture**", not calendar days, but "days of judgment". And they are few.

He who has ears, let him hear—let him hear and tremble.

When the Second Witness appears, and you yourselves become the Third Witness to these sins and crimes, the Lord declares:

"Each one will be held accountable for his own blood."

Each of you will be accountable for your own blood because of this letter, this warning, this watchman message.

And when those days come, you already know what ***Ellen G. White*** **spoke of—what this** ***Straight Testimony*** **brings:** ***The Shaking*****.**

The Shaking will begin when you see the Second Witness—when the world speaks of you in newspapers, on television, and across every nation.

That is why, without fear, I cry out with all my strength—a loud cry, in my own measure.

From the walls I cry out:

The sword is coming!
You will fall!
You have already fallen!

TO THE VICARIUS, THE ANTI-CHRISTUS

(TIME HAS COME TO SEE YOURSELF IN THE MIRROR)

Mirror I – Who You Are

Behold—like Luther, I nail not ninety-five theses, but only a few questions to your door!

And like the prophet Nathan, I have a few questions for you.

Judge yourself. Let "the people of Laodicea" judge you.
And if you consider yourself innocent, then answer publicly—before your divisions, your shepherds, and your members.
Gather all your power, all your books, and all your wise men, and answer—so that "the people of God" may hear your defense.

(We are not living in Old Testament times, and naturally I will not speak to you of chariots and spears.)

Go to Google:

Your "Seventh-day Adventists Believe" is :

nearly twice the length of the entire New Testament

and nearly half the length of the massive Catholic Catechism!

Was Scripture—was the New Testament—not enough for you?!

Now here is my question—answer me:
Twenty-eight Fundamental Beliefs! Do they not contain the most Christian, the most Protestant, and the most Adventist beliefs?
Is that correct?

Sola Scriptura, the Trinity, conditional immortality, Creation, salvation by grace, the Law, the Sabbath, and the core pillars of the faith.

If this list is derived from God and from Scripture;
if it is a summary of faith;
if it defines what the church must believe and obey—

then answer me this:

who laid a hand upon it—and who dared to add to it at all?

If human hands have added to it—if human beings are able to add, revise, or reshape it—

By what right **is it called "fundamental"?**

How can something altered by men be presented as coming from God, grounded in Scripture, and imposed as a mandatory measure of faith?

This is a paradox**!**

And so I ask you, as Nathan once asked David:

by what authority did you claim this power for yourself?

Was it God's authority—for the church?

Or the church's authority—in the place of God?

There is no third way.

If this authority came from God, ***show it plainly from Scripture.***

If it did not, ***confess before the flock whose place you have taken.***

(Let anyone who doubts or does not understand look it up!)

"Do you accept the teachings of Scripture as expressed "in the Fundamental Beliefs of the Seventh-day Adventist Church", and do you commit, by God's grace, to live in harmony with them?"

"Do you accept the Biblical teachings as expressed "in the Fundamental Beliefs", and do you pledge to live in harmony with them?"

Since 2005, a short but official clause has existed within the Adventist baptismal vow, asking the candidate whether they accept the Fundamental Beliefs—and this has been actively used in baptismal practice!

And to the one who comes saying only this:

"I seek salvation through the Lord Jesus Christ and through His blood alone."

You added conditions.

Do you even realize the sin you have committed?!
Do you grasp the weight of what you have spoken and imposed?!

***Salvation by Christ alone*—and yet you placed**

"the church between the sinner and the Savior!"

***Is it now salvation by Christ,* or salvation by compliance?**

***Is it redemption by the blood of the Lamb,* or admission by institutional assent?!**

Answer this:

Is salvation granted by faith, or by conformity to a creed defined, revised, and enforced by men?!

Is the gate narrow because Christ made it so,
or because you stationed yourself at the entrance as its guardian?!

Salvation through the church—or through the conditions of the church?!!!

This is not a small error. This is not a technical adjustment. This is not administrative order.

This is the usurpation of Christ's mediatorship.

For when you add conditions to the blood of Christ, you do not protect the gospel—
you replace it.

This has a name in history. It has already been judged. It has already been exposed.

Salvation through the church.
Grace administered by authority.
Faith regulated by institution.

And Scripture calls this what it has always been:

"PAPAL POWER".

Not Christ alone—**but Christ plus submission.**

Not faith alone—**but faith plus approval.**

Tell me, **O Vicarius Christi—**

by what authority did you dare to add even one word to the blood of Christ?!

If the "**expectation of the Second Coming"** stands listed among the **Fundamental Beliefs**,
alongside baptism, the Sabbath, and the Trinity—**then answer me:**

- **Who gave you the authority to alter that expectation?**
- **Did this authority come from God, or from a human council?**
- **Where in Scripture is the church granted institutional power to stretch, delay, recalibrate, or manage the timing of hope?**

Show it from Scripture.
Show the mandate—if one exists.

Show me the authority.

And if you answer:

"No—this expectation can be stretched, contextualized, reinterpreted."

Then the second question becomes unavoidable:

- **By what right did you declare a stretchable expectation to be a "Fundamental Belief"?**
- **By what authority did you insert a changeable expectation into a binding creed?**

There are **only two possibilities**.
No other claim survives.

Either:

- This expectation is "**unchangeable"** — *full stop.*
  Then you have "**no authority"** to move it from *"soon"* to *"eventually,"* from *"imminent"* to *"manageable."*

Or:

- This expectation is **"changeable"** — *full stop.*
  Then you have **"no right to define it as *fundamental"*,**
  no authority to bind consciences to it,
  no legitimacy to place it inside a creed.

In both cases,

you have "shaped the faith of the church without authority".

And this is what it means:

To decide belief in the name of faith is to rule the flock.
To rule the flock is to stand between God and man.

History has a name for this :

"Shadow Papacy".

So answer plainly:

If this power came from God—**prove it from Scripture.**
If it did not—**by what authority did you reshape the faith of the church?**

Because:

To define faith in God's name is papal authority.
To revise faith in an institution's name is shadow papacy.

It is to stand **in the place of Christ.** It is **Anti-Christus.**

This is a **Nathan question**.

Either **declare your authority**,
or **confess that you have none—**
and in both cases, admit the **usurpation**.

These questions are nailed to your door.
Let **everyone** answer them.

If there were **any spirit of repentance** in you,
you would have **sent this letter—and these questions—by your own hand**
to your theologians and to your schools,
asking only this: *"Did we err?"*

But the spirit that operates in you is **ancient and unchanged**—
it begins with the **first sin**,
runs through **Israel of the Old Testament**,
and matures fully in the **Middle Ages**.

You will **not** turn from your sins.
You will **not** repent.

Like the medieval church, you will say:
"This is dangerous."
"This is divisive."
"This harms the church of God."
You will invoke **order**.
You will invoke **unity**.

But you will **never answer the question**.
And you **cannot** answer it.

Because to answer it
is to expose your authority as **illegitimate**.

Had this been the Middle Ages, you would have burned this letter*—and declared me a heretic—all in the name of order, unity, and the protection of faith!*

Instead of answering, you will hide behind **order**, **unity**, and **the protection of faith**.

This is no longer the Middle Ages. It is the age of the internet, the digital era.
And God knows this well:

You will **suppress**.
You will **silence**.
You will **ban**.

Because you can no longer burn—you will censor instead. The methods change.
The spirit does not.

The medieval church took **fifteen centuries** to reach that state.
And you—with all the light given to you, with all the mercy shown to you—arrived at the **same spirit in barely one hundred and sixty years**.

Had you been given **thirteen hundred and fifty years**,
"you would have burned this letter as well"—
and "declared me a heretic after the inquisition".

Times change.
The accusation does not.

Your crime remains the same:

Repent of your sins.
Turn back to God.

When the moment comes to **answer** or to **repent**,
you will attack the **tone**.

You will say: *"Too harsh."*
You will say: *"The devil seeks division."*
You will say: *"This is divisive."*
You will cry *"order!"*
You will cry *"unity!"*
You will say *"the order must not be disturbed."*

Harsh? Yes.

Because I am **not** addressing God's people or His flock—
I am addressing a **mentality** that dares to "**stand in the place of Christ"**,
that has **set up its own "Moses' seat"**, a "**Shadow Babylon"**.

Since when does **Satan** call people to
turn from sin, to **return to the Lord**, to **obey His Law**?

*Will you now dare to use **Satan's name in vain**, just to save your own reputation?*

How tragic this is:

Am **I** the guilty one for calling my own church back to the Law—for calling it to turn from sin?

Or are **those who feel this truth in their hearts** the guilty ones?

Or is the guilt found instead in a mentality that **denies its sin** while desperately **justifying itself**, not repenting—but defending?

Respond to that.

Divisive?

Did this message bring you a **new doctrine**? A **new prophecy**? A **new salvation**?

Does it say, *"Follow me"*?
Did it point you to **another gospel**?
Did it show you **another church** and say, *"Go there"*?

Strip it bare—**what did I do**, other than this:

"Return to Christ."
"Return to His faith."

What else have I done
but **expose where sin is**, **how it works**, **and what it costs**?

Nothing more. Nothing less.

I will not be silent.

*For every voice you silenced, for every conscience you buried, for every truth you forced into the shadows—I will speak **in their place**.*

I will hold the mirror before your face and strike it with their unsaid words,
until you finally see yourself.

Until I become **their tongue**. Until the mask falls.

For a voice long pressed down will yet rise, and what was sealed in silence will speak.

Even the **Sanhedrin** was more just than you!

(Mirror II – Your Spirit)

You loved the place you came to occupy, Vicarius.
Yes—there was faith in you once, even fire. You said, *"I will work for Him."*

But as you settled into the position, you forgot **why** you had begun.
The place became a **seat**. The seat became an **idol**.
And love for the seat turned into **fear of losing it**.

You feared losing your position—
and by that fear, you taught everyone beneath you to fear as well.

"Where fear is, love cannot exist."

And no one loved you. Not even once!

These people had nowhere else to go.
They stood in a **theological dead end**.
Should they return to Babylon?
Should they abandon "the Truth" and "the Light" they had received?

They could not abandon "The Woman".

And you—you were positioned precisely in that place which could not be abandoned.

They could not escape you.
And because they could not leave, you grew bolder.

They did not love **you**.
They loved what you had **seized from their hands**.
They stayed not because of you, but **in spite of you**.

For you were never loved, "Shadow Babylon". Not at all.

And that absence of love began to wound the **love of the Lord**
and the **love for The Woman** herself.

That is why your days are numbered.

You crushed them so deeply with fear that they can no longer rise.

You say "**order"**, but what you practice is "**ordo".**

Listen to me now—and learn the difference.

Order?

While crying "**mission**," you forgot the **Gospel** itself!
Did the Lord lack the Spirit to bring people to your door to be saved?

Those whom He sent—you shamelessly **drove away**. Yes, you drove them away **from your very door**!

You had no "robes", yet you turned the "**suit and tie"** into your "ordo".

You spoke of *respect*, you said *"we stand before the Lord"*—
while women could come in all kinds of appropriate clothing and still stand rightly before Him, you imposed a **mold** upon men!

You who rejected people
for what they wore—for a piece of cloth, for a tattoo—

you would not even allow a long-haired, bearded, sandal-wearing "**hippie Jesus**" **to enter through your doors!**

"There was nothing in His appearance that would attract us to Him."

With salvation at stake, tell me—
what do "**your order"**, your "**dress code"**, your "**suit and tie"**, your "**haircuts"**, your "**food and drink"** have to do with it?

When there is **no salvation apart from Christ**, did you turn salvation into a theology of **hair and beard**, or into one of **suits and ties**?

You have seated yourself on "**Moses' seat"**—have you now lifted your eyes even higher, setting them upon the **stars**, O Vicarius?

Like **Nathan before David**, speak now before the Lord.

If he changed his name, and you did not know that he was Jesus—

"would you receive Him"? Or would you "not"?

Answer that.

If you say **"We would have received him,"**
then how will you give account to the Lord for all those you have **not** received until now?

And if your honest answer is **"We would not,"** then lift your head toward heaven and say it plainly:

"Jesus would not be wanted or received in our church."

That ***is why your days are numbered.***

If before me stood a **man** and not a **throne**… it would deserve a slap.
(I write these words in tears—because I see the rejected Jesus before my eyes.
And it is my church doing this. And you still dare to fixate on the "harshness" of the words—shamelessly?
I have written little, and softly. The rest I keep restrained within myself.)

And **that** is why you were never loved. And **that** is why your days are numbered.
And may there never again be a power like you.

And —

PERES!

Your power will be divided! (between 13 apostles [divisions] and brethren) since you are a shame!

Have you seen yourself—**in the mirror?**

The **Head of the Church is Christ.** Period.

The **coming Sword** will cut off that so-called head—the head that acts **as if it has taken Christ's place**.

For the **blow of the Lord is coming through the hands of the Woman and her children**.

But **you silenced everyone**.
And now, what they could not speak has **reached the heavens**,
and the point has been reached where heaven itself says: **Enough!**

You had a few prophetic voices—
you **pushed them beyond your borders and drove them out**.

Over all the rest, you cast "your **shadow"**.

A man who could have preached freely for the Lord, even when he had the means to do so, began instead to preach **according to you**, because of **your shadow and your fear**.

He forgot to proclaim the truth. He **filtered it**—so that your so-called **ordo** would not be disturbed.

Woe to you.
In the eyes of this world, you may be those spreading the "most correct" message—
but if your fear is not of **conscience and of the Lord**, **woe to you.**

Yes—and **there it is**, O Vicarius:
with that very fear of losing your seat, you terrified everyone beneath you.

These people had **nowhere else to go**, trapped in a **theological dead end**.
Should they have returned to **Babylon**,
or abandoned the **Truth and the Light** they believed in?

They did not remain because of **you**!
They remained because they **could not abandon "the Woman"**.
And because they could not leave, **you gained ground**. You **exploited** this situation.

For **you were never loved**, O **Shadow Babylon**—not at all. And that lovelessness began to **wound the love of the Lord**, and the love for **the Woman** as well.

You had plugged your ears to your children so tightly that someone finally had to scream "Enough!" right in your face!

For you call yourself an "**elder**," but your spirit is that of a *"***Padre**.*"*

You forgot what *"The Great Mission" truly means*, and became *mission-obsessed.*
That is how this yeast grew in you. For the sake of mission?

"For the sake of the Great Mission, everything is permissible and justified!"
For you?! Even the transgression of *the Law*?!

It reminds *of* a well-known motto:
"The end justifies the means!"

I ask you as Nathan; Then answer me, please:
are you Adventists or Jesuits?
You tell me.

The Lord said behind you, **"I will send My Spirit,"**
and you answered, **"No need—leave it. I will do it myself."**

You had no rituals—thankfully—but without the Spirit, you **turned everything into routine**.

You mocked others for counting prayer beads like a good Protestant,
and then you stood up and imposed **ten-day, forty-day prayers without the Spirit**.
And you offered those **Spiritless prayers** so that the **Holy Spirit would be poured out**.

The Holy Spirit did **not** come because the apostles "prayed for forty days".
Who knew the day? **The Lord chose the day—and it happened to be forty.**

Did you think you had found a **formula** to guarantee the Holy Spirit?
Is this what you understand from Scripture?

What is the difference, in the Lord's eyes, between **forty beads** and **forty days of prayer**?
Do you really think a **handful of wood** is what makes the difference?

You were once a ***herald***; now you have become a ***marketer***!

Instead of proclaiming the name of the Lord Jesus, you ***advertise*** *the church under your own dominion!*

It is no longer faith, nor the name of God, that matters, but the name of ***your brand***!

Laodicea

There was a time when you bore children like a true Woman.

Now you **adopt** them—for the sake of statistics and reports. You no longer boast of your children's beauty, but of their **numbers**.

To keep others—divisions, unions, even governments—blind as well, *you pile one action upon another, until clarity and honesty disappear.*

Why do you cover the "**nakedness" of the Woman**?
Why do you withhold the honor due to **Caesar**, while appearing outwardly righteous?
If everything were clean, **why would you need to do this at all?**

*How can you be "**hot**" with zeal for the so-called Great Mission,*
*and yet remain "**cold**" of heart—forgetting the Law?*

What has been said does not return empty.

***"The Woman"* has been transformed into *"a Lady"*!**

If you—and all of Laodicea—cannot see your transgressions, then you are truly "**blind"**.

Woe to you, for you have closed the eyes of others by your own doing.
You had the power—and they became complicit in what you are.

And if you ignore such a cry, if you refuse the Shepherd's call—a cry which I was given the duty to raise—**woe to those who still follow you**.
You will share in the same judgment.

"I will spit you out of My mouth!"
—says the Lord, out of My mouth.

Have you not read this verse hundreds of times, O Laodicea?

If you persist in following an "**ordo"** that tramples the Law,
that refuses the Lord's voice, there will be **no pity**.

"Come out of her, My people!"—yes, that is the angel's message.

And my cry is this:
"Come out of "Shadow Babylon", my brothers and sisters!"
"Not out of The Woman"—but out of the "**shadow"** that has seized her authority.

You layer deception upon deception until truth can no longer be seen.
Why cover nakedness, if there is no shame? Why evade justice, if there is no guilt?

How can you burn "hot" for mission, and remain "cold" toward the Law?

Since you are **"poor, blind, and naked,"** you must indeed be "**wretched and miserable"**.
And therefore the counsel given to you is simple:

"I counsel thee to buy from *"Him"* gold tried in the fire, that thou mayest be rich, and white raiment, that thou mayest be clothed and that the shame of thy nakedness may not appear, and anoint thine eyes with eye salve, that thou mayest see."

What you have become is no longer theology—it is **ideology**.

If you are reading this, or hearing it at all,
it is only because **your own blindness** allowed it to reach you.

Your zeal for the mission has become yeast, rising through every decision,
until it overshadows **The Law itself**.

I am not writing to **Smyrna**. I am writing to **Laodicea**.

And you were too "blind" to see these things before—
that was your excuse at the time of this first letter.

But once what I have spoken—not a vision, but a **forewarning**—comes to pass;
once a **worldly power** exposes these sins publicly; once the **Second Witness** stands and testifies—**you will have no excuse left**, O people of Laodicea.

Then you will choose:
either you will listen to the Lord's voice and to your conscience,
placing faith first—
or you will silence both, and become the "mouthpiece of **Shadow Babylon**",
to which you are bound.

After the Second Witness, when the whole world throws this shame in the church's face,
if you choose **that false head** over the Lord—**woe to you**.

It would have been better for you **never to have been born**.

You understand this language better than most—and your time, in the language of Scripture, is **"a few days."**

And the timing of this forewarning is the same.

Final Warning

Read this final section with a softened heart, for it is written to everyone.

The greatest danger before you was this:

—so hear this plainly, as one speaks from the dust, not from a throne.

If you had **not** read this letter and this message,
you would have refused to acknowledge
the sins the Second Witness exposes and proves.

By reflex, you would have defended the power
that disgraces the name of the "Woman and the Lord",
saying, *"Satan is attacking from outside."*

And many—far too many—would have left the church altogether.

And still, you would not have seen your condition, nor the sins of those who sit on **Moses' seat**.

Rather than being purified, you would have grown even more blind.

If this letter is The **Straight Testimony**, and if the **Shaking** begins after the Second Witness,
then eschatologically the remaining steps are these:

Purification – Preparation for the Loud Cry
(these two are intertwined like a double strand of DNA) –
and then the **Sunday Law**
(which is likewise bound to them).

And because this period is precisely the time of the **Seventh Church**,
it is also the time when **Christ begins to knock**—indeed, **He is already at the door**.

The Loud Cry is not mere noise.

—say it once, and let it stand.

Without purification, there can be no Loud Cry, because the world will refuse to hear you.

When you tell the world,
"Repent of your sins and come out of Babylon,"
they will answer,
"First remove the plank from your own eye."

And then—at that very moment—
Satan would continue his work **from within**,
and when the Sunday Law arrives, he would catch the entire church in its **weakest condition**.

But if purification takes place, and a **remnant of the remnant** remains;
if the Spirit you possess shines forth as pure faith and clear light—
then, at the time of the Sunday Law, the world itself will ask:

"Why do these people stand so firmly for Christ?
Why are they so devoted to the Sabbath and to the Law?"

This becomes a liability for Lucifer.

He does not want this—because such purity strengthens the Loud Cry,
and more people from the world will listen to it. *For Lucifer, this means loss.*

But if you remain stuck in your sin, the world will say:
"You are no different from anyone else—
just a handful of Sabbath-obsessed fanatics."

In the chess match between **Christ and Satan**, the most powerful piece is **purity of faith**.

I will write more in another letter about the time of the Second Witness.
The danger has not passed, and therefore my duty as a **watchman** is not finished.

The Shaking is not the act of leaving the church;

it is **Christ-centered separation**,
it is **purification**.

But the **Seat of Moses** is not the church.
"If your eye causes you to sin, tear it out," says the Lord—and this applies equally
to one who sees himself as the head.

If the church is a body, then a part of the body must be cut away before gangrene and sin spread to the whole.

Do not leave the Woman!

Leave those who have reduced her to this condition.

I will address this in more detail in the second letter, but in short:
the base and the divisions must hold fast to one another as brothers—
even more tightly. Be one.

The opposing power will speak of "unity" and "oneness,"
but it will mean unity **under its own control**.
I pray that the Lord opens your eyes enough to see the difference.

Those who are purified will be saved—
the true meaning of remnant: those who are remnant, and those who remain so.

For those who persistently deny Christ and the truth, who knowingly follow the same power that has placed itself in Christ's stead, despite seeing and understanding the sins committed—there is nothing left but sorrow.

For this is a matter of **free will**. The Lord knows every judgment.

Read this section again during the time of the Second Witness—you will understand it better then.

Many things may be said about this letter and this message—but:

They cannot say it brings a **new gospel**.
They cannot say it brings a **new revelation**.
They cannot say it does **not** call people to Christ.
They cannot say it does **not** call for repentance.
They cannot say it tells people to leave the church in a divisive way.
They cannot say it introduces a **new doctrine**.
And because Satan never calls people to any of these things,
they cannot say, "**This is from Satan**."

The Shaking

"I asked the meaning of the shaking I had seen, and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans … Some will not bear this straight testimony. They will rise up against it, and this will cause a shaking among God's people."
(Early Writings, around 1857; alsoTestimonies, vol. 1)

(After the Second Witness, read this section once again.)

This is a watchman's **Straight Testimony**—its call, its message, and its letter. And this message:

It did not start something new; it revealed what was already present.

It made the unseen visible. It gave voice to what could not be spoken.
It became the cry of those whose voices were silenced.

For those who said,
"Am I the only one disturbed by this?
Is the problem with me—am I the one who is wrong?"
it answered:
"No. You were right in that inner voice".
And now it is no longer merely a personal unease—
there is something here that **everyone** should be disturbed by."

Yes, I put it into writing as one of you—but it was the voice already within you all.
This is your Straight Testimony.

And to those who will say—especially after the Second Witness—
"No, it did the opposite," let them refute every accusation and every sin named in the letter, one by one. **The questions stand there, nailed to their doors.**

Peter denied the Lord Jesus three times.
He did so even after being warned by the Lord Himself. Yet we read that afterward he wept in bitterness and shame, repented, devoted his life to Christ Jesus and His message, and in the end went to his death for that same faith and that same Christ.

But behold—
you will see those who, instead of confessing and repenting of their sins, will deny far more than three times— **not for Christ**, but for **Vicarius Christi**, again and again, and with insistence.

Beyond a certain point, the spirit they claim to possess is the spirit of **Antichrist**—
and **it is not from the Lord** and **not from the Holy Spirit**.

"If there is no single center / leader / head, there will be chaos." They will tell you this.

This is not prophecy—it is the reflexive operation of the **Antichrist spirit**.
From the Old Testament onward, ***this pattern never changes***.

In the time of Paul and the twelve apostles, **there was "no single head"—yet there was "one Head", and that Head was Christ.**

To say and to defend,
"If there is no single center / leader / head, there will be chaos," is an **insult to Christ**.
It is to instruct Christ in His own work.

For its meaning is this: **"Christ is not enough; something more is required."**

Yet while Christ was Head,
the apostles had disagreements—but they did not descend into chaos.
While the Spirit was present, the congregations did not scatter.
While Scripture and testimony stood, faith did not dissolve.

The thought,
"If we are not here, everything will fall apart," is a theology of fear.
It is the reflex of the **Seat of Moses**.

In the time of the apostles:

Antioch could speak.
Jerusalem could be questioned.
Paul could rebuke Peter to his face.

Neither Peter saw himself above Paul,
nor James above Peter.

Therefore, **Vicarius does not mean the church**.

Vicarius does not mean the sole holder of authority over the church.

To claim such a thing is itself the **papal–Antichrist spirit**.

Vicarius is not holy.
Vicarius is not untouchable.

And moreover: when the sins of Vicarius—especially after the Second Witness—are laid bare before the whole world, to continue following him, and to insist on keeping him in the same position,
is no longer of Christ
and no longer of the Holy Spirit.

The Lord does not—and cannot—say, "You are Mine,"
to a structure that tramples His Ten Commandments underfoot. Such a claim stands in direct opposition to His character.

Indeed, what He will say is already written:
"I will spit you out of My mouth."

The Shaking has already begun—in your consciences, in your faith before the Lord.

This is the power of the Straight Testimony.

And especially after the Second Witness, not one of you—not a single one—will remain as you were before.

Whether you accept it, remain silent, or reject it, this will not change.

For all of these are responses—
what will emerge within you, or what has already begun to emerge.

"And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

He that hath an ear, let him hear what the Spirit saith unto the churches."

For decades you have read this letter written to Laodicea,
or at least you have heard it read. Please read it once again.

"As many as I love, I rebuke and chasten: be zealous therefore, and repent."
This is spoken to **the whole church**—including everyone, without exception.

"Behold, I stand at the door, and knock: if "any man" hear my voice, and open the door, I will come in to "him", and will sup "with him", and "he with me"."
This, however, is spoken to **each individual person**.

Many of you were taught over time that the "letter to Laodicea" was written for *other churches*.
Very well—*let us accept that as "fair" for the sake of argument*.

Even then, the conclusion is unavoidable:

If the whole world and the other churches have become the addressees of this letter,
then this church has now become included as well—it has become part of what the letter addresses.

Otherwise, the words would not fit so precisely, so personally, so directly.

Yet over time—because you were blinded, and because you allowed yourselves to become blind—this happened:

"We are the remnant"
became synonymous with ***"we are special"*** and then ***"we are holy."***

And soon after, **the Sabbath and the Ten Commandments** were treated as though they were "guarantees" of this "supposed holiness".

And yet, in truth, you are hypocritical even in your Sabbath claim.

You said ***"you believe in the Fourth Commandment — in Creation as written in Scripture"***, ***"six literal days, and the seventh-day Sabbath".***

But you were ashamed to defend Creation. **You were ashamed to say plainly that you believe in a literal Creation. You were ashamed before a World that speaks of billions of years —yet you were not ashamed to stand before the face of the Lord.**

Those who defended and taught Creation were already few in number. And even those few, you drove away with your own hands.

Like the three monkeys;

you closed your eyes, you stopped your ears, and you sealed your mouth.

The Sabbath and the Ten Commandments do not save you!

They help you **not to lose** your salvation; they draw its boundaries.

For the one who says,
"I believe **only and solely** in salvation through the blood of Jesus Christ—by sacrifice and by faith," has possessed free will from Adam and Eve until this very day.

That means every person still has the capacity—almost within a single day—to break nearly all of the Ten Commandments.

They possess that freedom. They possess that capability.

A person is not saved by keeping the Ten Commandments or by keeping the Sabbath.

(And if the phrase "God looks at the heart" is not misunderstood:)
faithfulness to the Law and to the Sabbath does not *create* salvation, but it prevents the salvation already received from being placed at risk.

Yes—salvation itself comes **only**
through the blood of Jesus Christ, through grace, and through faith.

But **yes also—**
the Law is *vital and lethal*
when it comes to whether salvation is retained or lost.

And for this very reason, and for this same cause:

Any person—or "any *structure*"—that has so deeply despised and trampled the Law can no longer speak of salvation.

Nor can it claim to possess the Spirit of Christ, while continuing to assert authority over the sheep of Christ, to walk ahead of them, and to claim the right to lead them.

And neither can Christ—*for the sake of His name*—permit a corruption and decay that has reached this point over the course of roughly one hundred and sixty years.

That is why:

MENE.
TEKEL.
PERES.

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him…"

To grasp the seriousness of this, it must be summarized once more:

If this is a **Straight Testimony**—
the kind that **initiates the Shaking**—
and if this is the **Laodicean era**,

then in eschatology—in the "time of the end"—what remains is

purification, the **Loud Cry** bound to it, and after that, the **Sunday Law**.

That means: there is very little left.

Therefore, if we are indeed living in the time when **the Lord Jesus stands at the door and knocks**, then each person—**individually**—***must be zealous therefore, and repent.***

Each must prepare himself. Each must listen with full attention.

The **Vicarius** is now, before anything else, a matter for **Christ Himself**—the True Shepherd, the True Head.

*That is why, in the **Second Letter**, he will no longer be the primary addressee.*

And what has already been written about the Vicarius in this letter is sufficient even for a blind man to see.

The true stage now is this:

"While the door is being knocked on for you—what is *your* condition?"

By his own free will, a person may:

Close his ears—and refuse to hear.

If he has begun to see, he may shut his eyes—and choose not to see.

When he hears the voice of conscience and the voice of the Spirit, he may personally repent and prepare himself for the coming of the Lord—
or he may refuse.

He may now deny the realities laid bare—or accept them.

He may follow **Christus**—or he may follow **Vicarius Christi**.

From this point on, everything rests upon individual free will.

Judgment belongs **only and solely** to the Lord.

Yet this much can be said without hesitation—this is not pronouncing judgment:

Woe to those who, even now, "choose to follow Vicarius Christi blindly instead of Christ Himself".

To them, there is only one thing left to be said—as **Jesus Himself** declared:

"Let the dead bury their dead."

I have fulfilled the task laid upon me.

May my responsibility for your blood be lifted before the Lord.

From now on, each person is responsible for **his own blood**, and each person for **his own conscience**.

In the name of our Lord Jesus Christ—
the one and only way to the Father,
the only Savior—
may the Holy Spirit and the peace we need most in this time
be with you all. **Amen.**

(to be continued during or immediately after the Second Witness)